

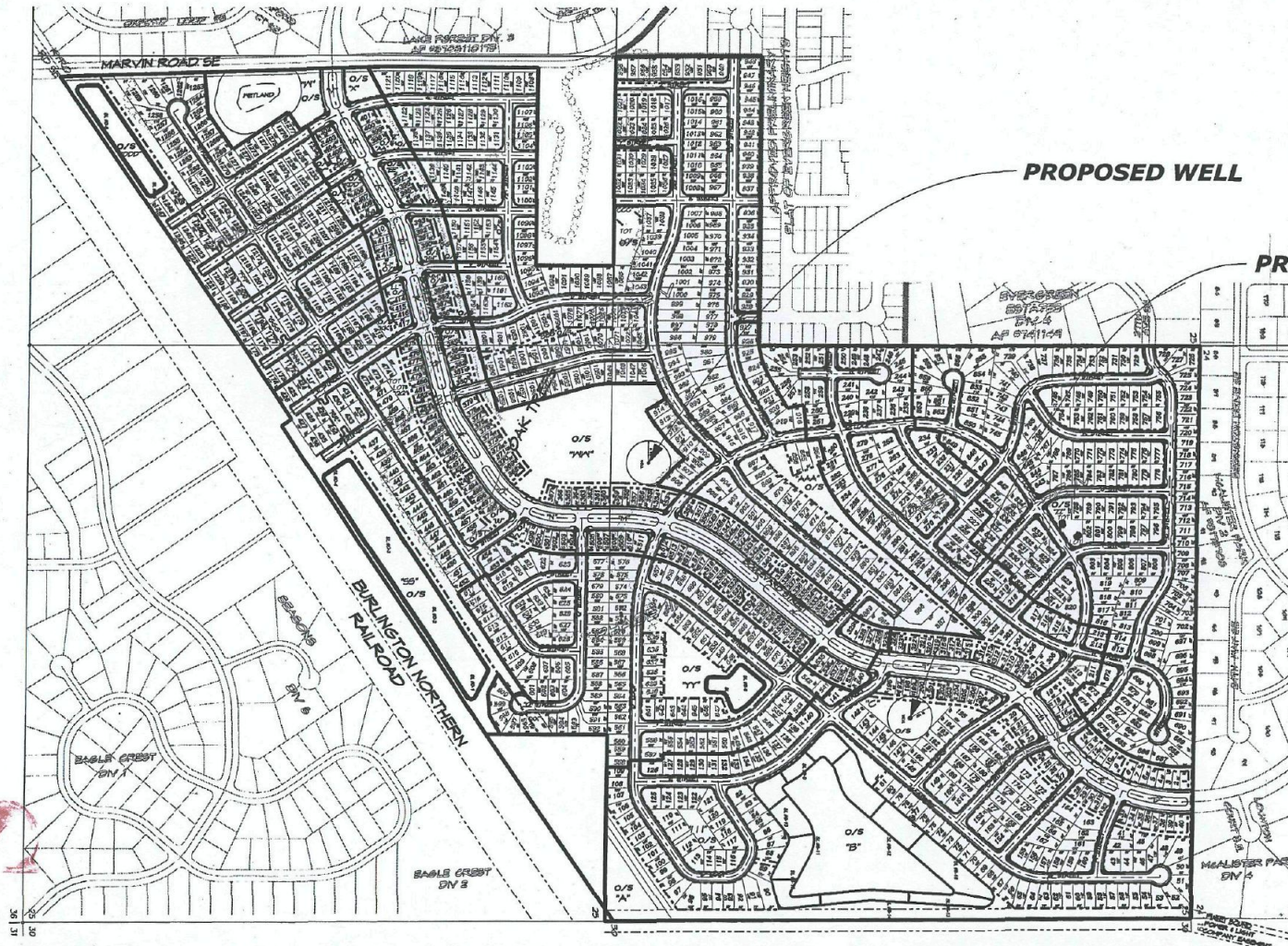
SECT N 25, TOWNSHIP 18N RANGE 1W., W.M.



N.T.S.



VERTICAL DATUM
THURSTON COUNTY
PHOTOGRAMMETRY



PANORAMIC PRELIMINARY PLAT

PROPOSED WELL LOCATIONS

HGP #03-164

HATTON GODAT PANTIER

ENGINEERS AND SURVEYORS

1840 BARNES BLVD
TUMWATER, WA. 98512
(360) 943-1599
FAX: (360) 357-8299

REVISIONS: DATE

DES BY: EBA
DRN BY: TJW
CHK BY: SDH
DATE: 10/05/06
SCALE: N.T.S.

DES BY: EBA

DRN BY: TJW

CHK BY: SDH

DATE: 10/05/06

SCALE: N.T.S.

1 of 1

HATTON GODAT PANTIER

1840 Barnes Blvd SW
 Tumwater, WA 98512
 Phone 360.943.1599
 Fax 360.357.6299
 hattonpantier.com

RECEIVED
 DEPT. OF ECOLOGY/SWR0

'06 OCT 17 P2:47

TRANSMITTAL LETTER

TO: _____ DATE: October 17, 2006

BUSINESS/AGENCY: Department of Ecology PROJECT NAME: Panoramic

ADDRESS: 300 Desmond Drive AGENCY #: 2003103521

CITY, ST ZIP: Olympia, WA HGP PROJECT #: 03-164

WE ARE SENDING YOU: ☐ Prints ☐ Mylars ☐ Specifications ☒ Other

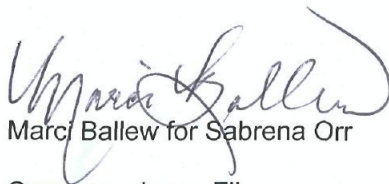
COPIES	DATE	DESCRIPTION
1	10/10/06	Application for a Water Right
1	10/17/06	Client check in the amount of 195.93 for fees
1	04/19/05	Legal Description of Parcels
1	05/03/05	Attachment "A" - parcel numbers for conceptual site plan
1	10/05/06	Preliminary Plat proposed well locations

ITEMS TRANSMITTED FOR: ☐ As Requested ☐ Your Use & Information ☒ Approval
☐ Signature ☐ Review & Comment ☐

REMARKS: If you have any questions or need additional information please feel free to call our offices.

Thank you.

FROM:


 Marc Ballew for Sabrena Orr

CC:

Correspondence File
 Binder

☐ Regular Mail
☐ Overnight
☐ Courier
☒ HGP Delivery via Bev
☐ Client pickup



DESCRIPTION
BLUME/DRAPER ETAL PROPERTY

THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 18 NORTH, RANGE 1 WEST, W.M.; TOGETHER WITH THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 18 NORTH, RANGE 1 WEST, W.M.; ALSO TOGETHER WITH THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 18 NORTH, RANGE 1 WEST, W.M.; ALSO TOGETHER WITH THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 18 NORTH, RANGE 1 WEST, W.M.; ALSO TOGETHER WITH THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 18 NORTH, RANGE 1 WEST, W.M.; ALSO TOGETHER WITH THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 18 NORTH, RANGE 1 WEST, W.M.; ALSO TOGETHER WITH THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 18 NORTH, RANGE 1 WEST, W.M.; ALSO TOGETHER WITH THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 18 NORTH, RANGE 1 WEST, W.M.; ALSO TOGETHER WITH PARCEL "B" OF BOUNDARY LINE ADJUSTMENT NO. BLA-1443 RECORDED OCTOBER 21, 1993 UNDER AUDITOR'S FILE NO. 9310210154; ALSO TOGETHER WITH THAT PART OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 18 NORTH, RANGE 1 WEST, W.M., LYING NORTHERLY OF THE NORTHERLY LINE OF NORTHERN PACIFIC RAILWAY COMPANY, EXCEPTING THEREFROM TRACT CONVEYED TO LEVEL 3 COMMUNICATIONS, LLC BY DEED RECORDED JUNE 19, 2000 UNDER AUDITOR'S FILE NO. 3298733; ALSO TOGETHER WITH THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 18 NORTH, RANGE 1 WEST, W.M.

S

Attachment "A" (Parcel Numbers for Conceptual Site Plan, HGP # 03-164)

11825240000, 11825310000, 11825100000, 11825120100, 11825130200,
11825130100, 11825410100, 11825110100, 11825110000, 11825140200,
11825140100

E:\office\JOBS\2003\03-164\Attachment A -parcel no. 05.03.05.doc

S



WASHINGTON STATE
DEPARTMENT OF ECOLOGY

REIPT 205172

DATE 10/17/06

RECEIVED FROM Hawks Prairie Investments Inc
one hundred & ninety five dollars DOLLARS 293.00

AND:

General

UST

WWD

Other

Cash

WR

LOCATION:

SWRO

Check #

1173

MO #

PURPOSE: Panoramic View/Blume
South - water rights
application

By

Margaret Garrett

Thank You